

**AGENDA
CITY COUNCIL MEETING
COUNCIL CHAMBERS – CITY HALL
306 PEARL STREET
April 2, 2024**

1. [Call the Meeting to Order – 5:30 p.m.](#)
2. [Pledge of Allegiance](#)

Anyone desiring to view the Open Meetings Act may do so. The document is available for public inspection and is located on the southwest wall of the Council Chambers as well as on the City of Wayne website.

The City Council may go into closed session to discuss certain agenda items to protect the public interest or to prevent the needless injury to the reputation of an individual and if such individual has not requested a public hearing.

3. [Approval of Minutes – March 19, 2024](#)
4. [Approval of Claims](#)
5. [Action on Contractor’s Application for Payment No. 3 in the amount of \\$46,529.17 to Philip Carkoski Construction and Trenching, Inc., for the “2023 Wastewater Treatment Facility Ultraviolet Light Improvements Project” – Roger Protzman, JEO Consulting Group, Inc.](#)
6. [Resolution 2024-14: Approving Plans, Specifications and Estimate of Cost on the “Park and Recreation Building Project”](#)

Background: Part of the \$10M bond the City issued last year was to fund a new Parks and Recreation Building in Prairie Park. The City hired CWPA to assist with the design and bidding package. The estimated opinion of cost for this project is \$1,309,825. This bid will be for the structure but doesn’t include finished office spaces and parking/landscaping. The plan is to erect the building this fall and have City staff help as much as possible to construct the office space. Some of this finish work will have to be hired out.

7. [Discussion between the Wayne County Ag Society and the City of Wayne for mutually beneficial interlocal cooperation acts](#)

Background: Kevin Davis with the Wayne County Ag Society will be at the meeting to update the Council on ways the Ag Society and the City have worked together in the past and how we can build upon that positive relationship.

8. [Ordinance: 2024-2: Amending the Future Land Use Map of the Comprehensive Plan for the City of Wayne \(Third and Final Reading\)](#)
9. [Ordinance 2024-3 \(2\): Amending Wayne Municipal Code Title VII Traffic Code, Prohibition and](#)

Enforcement, Section 78-212 Speed; Maximum (East 21st Street - Second Reading)

10. Ordinance 2024-5: Approving the vacation of a portion of Walnut Street located within the City of Wayne, Wayne County, Nebraska, described as that portion of Walnut Street lying between the north line of Hillcrest Road and extending north to the south line of 14th Street

Background: The college and city staff have been discussing the option to vacate a portion of Walnut St for a couple of years. The discussion picked up momentum when the new dorm was announced and then began construction. The college is concerned with the dorm being built where it is and making on campus students cross a city street. The City has electrical infrastructure on the east side of Walnut that we will need to keep as an easement for maintenance. The City doesn't own 14th St at the north end of Walnut, so this doesn't cause any issues with connectivity.

11. Ordinance 2024-6: Approving a transfer of ownership of water line located along previously vacated 12th Street, commencing on the east side of Main Street (Hwy 15) and continuing east through Wayne State College Campus to the water valves located in what is commonly known as Lot 4 of WSC, legally described as Lots 2-23, Crestview Addition to the City of Wayne, Wayne County, Nebraska (Lot 10 of WSC), subject to WSC relocating meters at the east and west boundary of said transferred water line, at the point of connection to the City's water line

Background: This action would officially give WSC a City water line through campus. WSC could meter at each end and the City would have no need to maintain this line. With the old 12th St being turned into a pedestrian way years ago, the City has limited access to the line should a major issue arise. Staff feels it is in both parties best interest to have WSC own this line.

12. Update on City property located at 300 S Douglas St.
13. Committee update on the Community Activity Center Relocation Project
14. Adjourn

**MINUTES
CITY COUNCIL MEETING
March 19, 2024**

The Wayne City Council met in regular session at City Hall on March 19, 2024, at 5:30 o'clock P.M.

Mayor Cale Giese called the meeting to order, followed by the Pledge of Allegiance, with the following in attendance: Councilmembers Austyn Houser, Terri Buck, Nick Muir, Brittany Webber, Clayton Bratcher, Matt Eischeid and Jill Brodersen; City Administrator Wes Blecke; City Clerk Betty McGuire; and City Attorney Amy Miller. Absent: Councilmember Jason Karsky.

Notice of the convening meeting was given in advance thereof by publication in the Wayne Herald, Wayne, Nebraska, the designated method of giving notice, as shown by Affidavit of Publication. In addition, notice was given to the Mayor and all members of the City Council, and a copy of their acknowledgement of receipt of notice and agenda is on file with the City Clerk. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the Council convened in open session.

Mayor Giese advised the public that a copy of the Open Meetings Act was located on the southwest wall of Council Chambers, as well as on the City of Wayne website and was available for public inspection. In addition, he advised the public that the Council may go into closed session to discuss certain agenda items to protect the public interest or to prevent the needless injury to the reputation of an individual and if such individual has not requested a public hearing.

Councilmember Buck made a motion, which was seconded by Councilmember Webber, to approve the minutes of the meeting of March 5, 2024, and to waive the reading thereof. Mayor Giese stated the motion, and the result of roll call being all Yeas, with the exception of Councilmember Karsky who was absent, the Mayor declared the motion carried and the Minutes approved.

The following claims were presented to Council for their approval:

VARIOUS FUNDS: ACE HARDWARE & HOME, SE, 641.24; ALL HOURS TOWING, SE, 225.00; AMERITAS, SE, 184.72; AMERITAS, SE, 35.00; AMERITAS, SE, 113.72; AMERITAS, SE, 72.00; AMERITAS, SE, 3468.60; ANKENY, ABBY, RE, 150.00; APPEARA, SE, 230.17; CARLSON WEST

POVONDRA ARCHITECTS, SE, 3000.00; CASEY ELECTRIC, SE, 835.10; CENTER POINT LARGE PRINT, SU, 405.77; CITY EMPLOYEE, RE, 2081.40; CITY EMPLOYEE, RE, 1148.07; CITY EMPLOYEE, RE, 44.54; CITY EMPLOYEE, RE, 4200.00; CITY EMPLOYEE, RE, 759.96; CITY OF WAYNE, PY, 113654.86; CITY OF WAYNE, RE, 611.68; COLONIAL RESEARCH, SU, 150.53; COPY WRITE PUBLISHING, SE, 15.92; COPY WRITE PUBLISHING, SU, 68.00; COPY WRITE PUBLISHING, SU, 482.89; COTTONWOOD WIND PROJECT, SE, 15418.48; DAS STATE ACCTG-CENTRAL FINANCE, SE, 69.73; DEARBORN LIFE INSURANCE, SE, 3197.83; DITCH WITCH UNDERCON, SE, 95.78; DOESCHER REPAIR, SE, 144.00; EAKES OFFICE PLUS, SE, 148.17; FLOOR MAINTENANCE, SU, 726.84; FREED-HARDEMAN UNIV, SU, 75.00; GALE/CENGAGE LEARNING, SU, 187.11; HILAND DAIRY, SE, 289.59; HOMETOWN LEASING, SE, 284.32; HYPERION, SE, 84.24; ICMA, SE, 39.80; ICMA, SE, 201.68; ICMA, SE, 72.03; ICMA, SE, 130.76; ICMA, SE, 9841.99; ICMA, SE, 523.20; ICMA, SE, 150.67; ICMA, SE, 1226.88; ICMA, SE, 596.51; ICMA, SE, 72.03; ICMA, SE, 75.00; ICMA, SE, 138.72; IRS, TX, 18768.80; IRS, TX, 4389.40; IRS, TX, 11784.58; JACK'S UNIFORMS, SU, 49.95; JOHN'S WELDING AND TOOL, SU, 193.88; KASEYA US, SE, 9902.58; KTCH, SE, 168.00; LAWLER FIXTURE CO, SU, 15445.00; LEAGUE OF NEBRASKA MUNICIPALITIES, FE, 493.89; LINDNER CONST, RE, 1000.00; LUTT OIL, SU, 4479.29; LYNN PEAVEY, SU, 180.81; MEYER, BRYCE, SE, 25.00; MICRO FOCUS (US), SE, 3306.43; MIDWEST LABORATORIES, SE, 207.57; MIDWEST TAPE, SU, 549.92; MUNICIPAL SUPPLY, SU, 8521.04; NE DEPT OF REVENUE, TX, 5706.69; NE DEPT OF REVENUE-GAMING DIVISION, FE, 600.00; NEBRASKA GENERATOR SERVICE, SE, 1790.48; NPPD, SE, 8643.44; NORFOLK DAILY NEWS, SE, 795.17; NORTHEAST COMMUNITY COLLEGE, FE, 50.00; NORTHEAST NE INS AGENCY, SE, 3817.00; ODEYS, SU, 1039.70; O'REILLY AUTOMOTIVE STORES, SU, 76.14; OTTE CONSTRUCTION COMPANY, SE, 100493.00; OUR SAVIOR CHURCH, RE, 200.00; OVERDRIVE, SU, 873.26; PIP MARKETING, SIGNS & PRINT, SU, 4503.94; PRAIRIE PLAINS RESOURCE INSTITUTE, SE, 1730.00; RODRIGUEZ, NANCY, SE, 55.00; SEMPER BELLATOR, RE, 10000.00; SIRSI CORPORATION, FE, 750.00; SPERRY, KYLE, SE, 25.00; STADIUM SPORTING GOODS, SU, 12.00; STAPLES, SU, 51.88; THOMPSON SOLUTIONS GROUP, SE, 820.74; TRAF-SYS INC, SU, 1727.00; TYLER TECHNOLOGIES, SE, 250.00; US BANK, SU, 21916.38; US FOODSERVICE, SU, 1912.30; VERIZON, SE, 574.49; WAYNE AUTO PARTS, SU, 209.51; WAYNE COUNTY CLERK, SE, 42.00; WAYNE HERALD, SE, 1456.00; WAYNE HERALD, SE, 190.00; WAYNE HERALD, SE, 1804.50; WAYNE VETERINARY CLINIC, SE, 70.00; ZACH HEATING & COOLING, SE, 350.39; BIG RIVERS ELECTRIC CORPORATION, SE, 157190.25; BLACK HILLS ENERGY, SE, 3208.25; BORDER STATES INDUSTRIES, SU, 1120.95; BSN SPORTS, SU, 270.57; CARPENTER PAPER COMPANY, SU, 743.76; CITY OF NORFOLK, SE, 149.12; CITY OF WAYNE, RE, 182.31; CORE & MAIN, SU, 801.86; GROSSENBURG IMPLEMENT, SU, 26.49; NE STATE FIRE MARSHAL, SE, 120.00; PEERLESS WIPING CLOTH, SU, 482.08; PIP MARKETING, SIGNS & PRINT, SU, 1098.27; QUALITY 1 GRAPHIC, SU, 60.00; SUDBECK, MATT, RE, 500.00; WESCO, SU, 23972.82

Councilmember Brodersen made a motion, which was seconded by Councilmember Buck, to approve the claims. Mayor Giese stated the motion, and the result of roll call being all Yeas, with the exception of Councilmember Karsky who was absent, the Mayor declared the motion carried.

Mark Lenihan, Superintendent of Wayne Public Schools, was present requesting Council consideration to waiving the City Auditorium rental fee for the Mid-States Conference Art Show that will take place on April 21st – April 28th. The deposit has been paid. Students are always supervised by their

sponsor. This art show will bring a lot of visitors to Wayne. It also opens up an opportunity for the residents in Wayne to be able to look at some tremendous art work (400-450 pieces).

Councilmember Brodersen made a motion, which was seconded by Councilmember Webber, approving the request of Mark Lenihan, Superintendent of Wayne Public Schools, to waive the City Auditorium rental fee for the Mid-States Conference Art Show that will take place on April 21st – April 28th. Mayor Giese stated the motion, and the result of roll call being all Yeas, with the exception of Councilmember Karsky who was absent, the Mayor declared the motion carried.

Administrator Blecke presented Application and Certificate of Payment No. 4 from Otte Construction Co., LLC, in the amount of \$215,551.00 for the “Wayne City Hall and Police Relocation Project.” He also updated the Council on the progress of the project.

Mayor Giese asked that the architects be at a future meeting to provide an update on the project.

Councilmember Eischeid made a motion, which was seconded by Councilmember Brodersen, approving Application and Certificate of Payment No. 4 in the amount of \$215,551.00 to Otte Construction Co., LLC, for the “Wayne City Hall and Police Relocation Project.” Mayor Giese stated the motion, and the result of roll call being all Yeas, with the exception of Councilmember Karsky who was absent, the Mayor declared the motion carried.

Administrator Blecke stated the following ordinance comes forward for second reading. The amended map approved at the first reading is attached thereto.

BJ Woehler was present to again request Council approve the land use map that was originally forwarded to the Council by the Planning Commission. He said he had met with the Fair Board and they are receptive to annexing the fairgrounds.

Administrator Blecke stated he had a fair board member contact him who was not in favor of annexing the fairground property.

Councilmember Eischeid introduced Ordinance No. 2024-2 and moved for approval of the second reading thereof; Councilmember Brodersen seconded the motion.

ORDINANCE NO. 2024-2

AN ORDINANCE AMENDING THE FUTURE LAND USE MAP OF THE COMPREHENSIVE PLAN FOR THE CITY OF WAYNE.

Mayor Giese stated the motion, and the result of roll call being all Yeas, with the exception of Councilmember Karsky who was absent, the Mayor declared the motion carried. The third and final reading will take place at the next meeting.

Joel Hansen, Street Superintendent stated the current ordinance for speed limits includes the old gravel road down to the ball fields at Prairie Park, which is listed at 20 mph. There is no sign installed at that location. With all of the new roads in Prairie Park and anticipated traffic increases with the new campground, lake and all of its amenities being constructed, it seems prudent to make sure those new roads are also included in the 20 mph speed limit, and that signs are installed to make people aware of it as well. Staff suggests waiving the 3 readings on this ordinance so signs can be installed as soon as possible, with the roads likely being opened within the week.

In addition, the Mayor has requested the speed limit on E. 21st Street be reviewed for a possible change.

Councilmember Eischeid stated he would like the speed limit 25 mph up to the end of the residential subdivision (Armstrong property), then 35 mph down to Claycomb Road. Since the County Road does not have a speed limit sign, the speed limit is then 50 mph to Centennial Road.

Mr. Hansen stated if the Council wanted to move the location of the East 21st Street speed limit to the east side of the Armstrong property at the top of that hill, they would need to change the number in the ordinance from 1,246 feet to 1,906 feet.

Because the Council wanted to pass and waive the three readings on part of this ordinance, but wanted to have more discussion on the portion regarding East 21st Street, Attorney Miller advised the Council to make one motion for the access road and West 7th Street and then waive the three readings and move for final approval, and then do another motion on this ordinance for first reading on the changes regarding East 21st Street.

Councilmember Eischeid introduced Ordinance No. 2024-3 and moved for its approval, with the following changes:

- **City Access Roads:** ~~Extending from 4th Street to the City Summer Sports Complex parking lot~~ **Prairie Park south of E. 4th Street and east of Fairground Avenue – 20 mph**
- **West 7th Street:** From a point 700 feet west of the west line of Oak Drive (as extended north) west ~~to the north-south county road which is 1 mile west of the intersection of Seventh and Main Streets~~ **to Pheasant Run;**

Councilmember Webber seconded.

ORDINANCE NO. 2024-3

AN ORDINANCE AMENDING TITLE VII TRAFFIC CODE, PROHIBITIONS AND ENFORCEMENT, SECTION 78-212 SPEED; MAXIMUM; TO PROVIDE FOR THE REPEAL OF CONFLICTING ORDINANCES OR SECTIONS; AND TO PROVIDE FOR AN EFFECTIVE DATE.

Mayor Giese stated the motion, and the result of roll call being all Yeas, with the exception of Councilmember Karsky who was absent, the Mayor declared the motion carried.

Councilmember Eischeid made a motion, which was seconded by Councilmember Webber, to suspend the statutory rules requiring ordinances to be read by title on three different days. Mayor Giese stated the motion, and the result of roll call being all Yeas, with the exception of Councilmember Karsky who was absent, the Mayor declared the motion carried.

Councilmember Eischeid made a motion, which was seconded by Councilmember Webber, to move for final approval of Ordinance No. 2024-3. Mayor Giese stated the motion, and the result of roll call being all Yeas, with the exception of Councilmember Karsky who was absent, the Mayor declared the motion carried.

Councilmember Houser then introduced Ordinance No. 2024-3 and moved for its approval, with the following changes as it pertains to East 21st Street:

- **East 21st Street:** From a point ~~1,246~~ **1,906 feet east of the east line of North Main Street east to the city limits – 35 mph**

Councilmember Webber seconded.

ORDINANCE NO. 2024-3

AN ORDINANCE AMENDING TITLE VII TRAFFIC CODE, PROHIBITIONS AND ENFORCEMENT, SECTION 78-212 SPEED; MAXIMUM; TO PROVIDE FOR THE REPEAL OF CONFLICTING ORDINANCES OR SECTIONS; AND TO PROVIDE FOR AN EFFECTIVE DATE.

Mayor Giese stated the motion, and the result of roll call being all Yeas, with the exception of Councilmember Karsky who was absent and Councilmember Brodersen who voted Nay, the Mayor declared the motion carried. The second reading will take place at the next meeting.

Joel Hansen, Street Superintendent, stated with the opening of the new access entrance into Prairie Park and the pending opening of the R. Perry apartments, staff anticipates an increase in traffic on East 4th Street. That street is an arterial street from Main Street to Dearborn Street, which is meant to move a larger volume of traffic across that area of the community, while making lower volume streets stop before entering it. When the Bencoter Addition was built, the newer streets entering onto 4th Street did not see much traffic, and posting stop signs was not a priority. Now, with that subdivision nearly built out and with the activity on the south side of the road, staff feels this street should be considered an arterial street all the way east to Centennial Road, due to not only these reasons, but also the addition of the new Dollar General store. Every other street east of Logan Street has stop signs before entering onto 4th Street from Logan Street to Dearborn Street. This will maintain that consistency for traffic flow on 4th Street. Stop signs, by Federal regulations, are not to be used to slow the speed of traffic, but rather to dictate which street takes priority at an intersection. Busier streets with larger daily traffic counts go first, with the cross streets stopping before they enter into the intersection. This is why all of the city streets that cross our highways have either a stop sign or a traffic light.

Councilmember Brodersen introduced Ordinance No. 2024-4 and moved for its approval; Councilmember Webber seconded.

ORDINANCE NO. 2024-4

AN ORDINANCE AMENDING CHAPTER 78, ARTICLE I, SECTION 78-12 STOP SIGN LOCATIONS; EAST OF MAIN STREET, SOUTH OF 7TH STREET; TO PROVIDE FOR THE REPEAL OF CONFLICTING ORDINANCES OR SECTIONS; AND TO PROVIDE FOR AN EFFECTIVE DATE.

Mayor Giese stated the motion, and the result of roll call being all Yeas, with the exception of Councilmembers Karsky who was absent, the Mayor declared the motion carried.

Councilmember Brodersen made a motion, which was seconded by Councilmember Webber, to suspend the statutory rules requiring ordinances to be read by title on three different days. Mayor Giese stated the motion, and the result of roll call being all Yeas, with the exception of Councilmember Karsky who was absent, the Mayor declared the motion carried.

Councilmember Brodersen made a motion, which was seconded by Councilmember Webber, to move for final approval of Ordinance No. 2024-4. Mayor Giese stated the motion, and the result of roll call being all Yeas, with the exception of Councilmember Karsky who was absent, the Mayor declared the motion carried.

Administrator Blecke updated the Council on the Community Activity Center Relocation Project. There will be a town hall type meeting on April 10th, one at 5:30 p.m. and then another at 7:00 p.m. at the Community Activity Center.

There being no further business to come before the meeting, Mayor Giese declared the meeting adjourned at 6:38 p.m.


Council Approved 3/19/24
OTTE CONSTRUCTION

Payable Description	Payment Total
CITY HALL/POLICE RELOCATION	215,551.00

Vendor	Payable Description	Payment Total
ACES	WIND ENERGY SERVICE AGREEMENT	1,127.56
AMERITAS LIFE INSURANCE	AMERITAS ROTH	184.72
AMERITAS LIFE INSURANCE	AMERITAS ROTH	35.00
AMERITAS LIFE INSURANCE	POLICE RETIREMENT	3,585.36
AMERITAS LIFE INSURANCE	POLICE RETIREMENT 457 AMOUNT	72.00
AMERITAS LIFE INSURANCE	POLICE RETIREMENT 457 PERCENTAGE	115.99
APPEARA	MAT SERVICE	88.98
BAKER & TAYLOR BOOKS	BOOKS	826.00
BARRONE, AYDEN	WIT FIRE SCHOOL REIMBURSEMENT	213.00
BEIERMANN ELECTRIC	FIREHALL WATER VALVE REPAIR	68.50
BOMGAARS	FR CLOTHING/TOOLS/WATER PUMP/HOSE/HYDRANT	2,390.02
BORDER STATES INDUSTRIES, INC	METER TESTING	24,989.86
CARLSON WEST POVONDRA ARCHITECTS	ACTIVITY CENTER/CITY HALL RELOCATION STUDIES	4,145.74
CASEY ELECTRIC	INSTALL WIRING- BATHROOM HEATERS/WATER FOUNTAIN	2,229.28
CENTER POINT LARGE PRINT	BOOKS	51.94
CIRBA SOLUTIONS SERVICES	BATTERY RECYCLING BUCKETS	326.85
CITY EMPLOYEE	CLOTHING REIMBURSEMENT	86.61
CITY EMPLOYEE	MEDICAL REIMBURSEMENT	473.11
CITY OF WAYNE	PAYROLL	114,706.32
CITY OF WAYNE	UTILITY REFUND	237.41
CLAUSSEN & SONS IRRIG.	HANK OVERIN SPRINKLER REPAIR	85.00
CORE & MAIN LP	HYDRANT EXTENSION	890.96
DAS STATE ACCTG-CENTRAL FINANCE	TELECOMMUNICATION CHARGES	537.60
DEARBORN LIFE INSURANCE COMPANY	VFD INSURANCE	75.68
DEMCO INC	DVD LABELS/CASES	655.21
DGR & ASSOCIATES CO	ENERGY CENTER	15,325.50
DORING, JOSH	WIT FIRE SCHOOL	100.00
EAKES OFFICE PLUS	COPY CHARGES	2,323.29
FASTWYRE BROADBAND	TELEPHONE CHARGES	1,640.86
FIREMAN	EMS CONFERENCE	262.00
FIREMAN	EMS CONFERENCE	150.00
FLOOR MAINTENANCE	JANITORIAL SUPPLIES	896.69
GALE/CENGAGE LEARNING	BOOKS	128.65
GERHOLD CONCRETE CO INC.	DOG PARK SIDEWALK/S SHERMAN CONCRETE	1,917.91
GRANQUIST, JIM	BUILDING PERMIT DEPOSIT REFUND	500.00
GROSSENBURG IMPLEMENT INC	BLADE/OIL FILTER/HY-GARD OIL	153.73
H.K. SCHOLZ COMPANY	GENERATOR 8 PNEUMATIC LOGIC BOARD REPLACEMENT	1,720.00
HANSEN, DALTON	WIT FIRE SCHOOL	213.00
HAWKINS, INC	ZETAG	1,264.21

HILAND DAIRY	SENIOR CENTER FOOD SERVICE	110.54
ICMA RETIREMENT-FIRST NATL BANK -MARYLAND	PAYROLL RETIREMENT	39.80
ICMA RETIREMENT-FIRST NATL BANK -MARYLAND	PAYROLL RETIREMENT	201.68
ICMA RETIREMENT-FIRST NATL BANK -MARYLAND	PAYROLL RETIREMENT	72.03
ICMA RETIREMENT-FIRST NATL BANK -MARYLAND	PAYROLL RETIREMENT	130.76
ICMA RETIREMENT-FIRST NATL BANK -MARYLAND	PAYROLL RETIREMENT	523.20
ICMA RETIREMENT-FIRST NATL BANK -MARYLAND	PAYROLL RETIREMENT	9,851.07
ICMA RETIREMENT-FIRST NATL BANK -MARYLAND	ICMA RETIREMENT	1,229.22
ICMA RETIREMENT-FIRST NATL BANK -MARYLAND	ROTH IRA -ICMA	138.72
ICMA RETIREMENT-FIRST NATL BANK -MARYLAND	ROTH IRA-ICMA	72.03
ICMA RETIREMENT-FIRST NATL BANK -MARYLAND	ROTH IRA - ICMA	75.00
ICMA RETIREMENT-FIRST NATL BANK -MARYLAND	ROTH ICMA	150.67
ICMA RETIREMENT-FIRST NATL BANK -MARYLAND	ROTH ICMA	596.51
INGRAM LIBRARY SERVICES	BOOKS	830.72
IRS	MEDICARE WITHHOLDING	4,434.62
IRS	FEDERAL WITHHOLDING	11,971.03
IRS	FICA WITHHOLDING	18,961.92
J. F. AHERN CO.	ANNUAL BACKFLOW/SPRINKLER SYSTEM SERVICE	3,004.00
JEO CONSULTING GROUP	MARKET PARTICIPATION ASSISTANCE	1,491.50
JOHNSON FITNESS & WELLNESS	SEAT POP-PIN	40.00
KARSKY, JASON	FREEDOM PARK DEPOSIT/RENTAL REFUND	250.00
KEEZEL, MAX	WIT FIRE SCHOOL	100.00
MARCO INC	COPIER LEASE	175.92
MARCO TECHNOLOGIES LLC	COPIER LEASE	180.50
MONTINO, LAUREN	FREEDOM PARK DEPOSIT REFUND	150.00
MUTUAL OF OMAHA	LIFE INSURANCE	369.00
NE DEPT OF REVENUE	STATE WITHHOLDING	5,773.11
NE EMERGENCY SERVICE	NESCA MEMBERSHIP DUES	45.00
NE HARVESTORE	TRANSMISSION/COIL/MIRROR/SPINNER FAN	988.68
NE NEBRASKA VOLUNTEER FIREFIGHTERS ASSN	2024 VFD DUES	50.00
NE PUBLIC HEALTH ENVIRONMENTAL LAB	FLUORIDE/COLIFORM TESTING	90.00
NORTHEAST POWER	WHEELING CHARGES	29,233.54
NSVFA FIRE SCHOOL	2024 FIRE SCHOOL	1,080.00
OLSSON	FAIRGROUNDS AVE REC DEVELOPMENT	16,534.88
O'REILLY AUTOMOTIVE STORES, INC.	BATTERY/IDLER ARM/TIE RODS/FILTERS/WIPER BLADES	566.91
PARKER, BRETT	REC SOCCER OVERPAYMENT	5.00
PLATIUM CHEMICALS INC.	SCRUB WIPES	452.00
SANDRY FIRE SUPPLY LLC	CALIBRATION CYLINDER GAS	599.93
SIOUX SALES COMPANY	FIRING PIN	25.83
STATE NEBRASKA BANK-PETTY CASH	LIBRARY PETTY CASH	117.65
UNLIMITED LANDSCAPING	NORTH WELCOME SIGN LANDSCAPING	5,048.00
USA BLUE BOOK	3 WAY NOZZLE/FIRE HOSE/FITTING/RING	872.72
UTILITY EQUIPMENT CO	BACKFLOW AND MATERIALS FOR PRAIRIE PARK IRRIGATION	6,161.02
VEL'S BAKERY	WASTEWATER CLASS-ROLLS	53.00
WAYNE AMERICA	ANNUAL BANQUET TABLE	260.00
WESCO DISTRIBUTION INC	PULL TAPE	267.50
WISNER WEST	FD GASOLINE	138.39
ZIMCO SUPPLY	FERTILIZER	3,387.90
	Grand Total:	527,247.04



March 25, 2024

Mayor and City Council
City of Wayne
306 Pearl Street
PO Box 8
Wayne, NE 68787

RE: Wayne, Nebraska
2023 Wastewater Treatment Facility Ultraviolet Light Improvements
JEO Project No. 221215

Mayor and Council Members:

Attached is Application for Payment No. 3 for the above referenced project. The contractor has completed installation of the equipment, start up, and training. A subcontractor is still finishing the SCADA setup in the city's existing control system, but the system is operational at this time. Currently testing is being completed to verify performance and the wiper system is being adjusted by the manufacturer's onsite representative. The first sample passed and met the NPDES Permit limit.

At this time we believe it is appropriate to make payment for contractual work completed to date but to hold retainage until these minor issues are resolved. Retainage of \$23,826.57 is being held and payment is recommended for \$46,529.17 to Philip Carkoski Construction and Trenching, Inc.

If you have any questions or concerns, please feel free to contact me at 402-371-6416 or rprotzman@jeo.com.

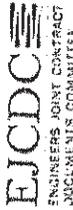
Sincerely,

A handwritten signature in black ink that reads "Roger S. Protzman".

Roger S. Protzman, P.E.
Senior Project Engineer

RSP
Enclosures

221215LTR032524a-PA3.docx



Contractor's Application for Payment No. 3

Application Period: 12/14/2023 to 03/19/2024	Application Date: 3/19/2024	
From (Contractor): Philip Carloski Construction and Trenching, Inc.	Via (Engineer): JEO Consulting Group, Inc.	
Contract: 221215	Engineer's Project No.: 221215	
Owner's Contract No.:		

Application For Payment Change Order Summary:

Approved Change Order Number	Additions	Deductions
1	\$5,883.50	
TOTALS		
	\$5,883.50	
NET CHANGE BY CHANGE ORDERS		
	\$5,883.50	

1. ORIGINAL CONTRACT PRICE..... \$ 5334,496.00
2. Net change by Change Orders..... \$ 55,883.50
3. Current Contract Price (Line 1 ± 2)..... \$ 5340,379.50
4. TOTAL COMPLETED AND STORED TO DATE
(Column F total on Progress Estimates)..... \$ 5340,379.50
5. RETAINAGE:
 - a. 7% X \$540,379.50 Work Completed..... \$ 523,836.57
 - b. X Stored Material..... \$
 - c. Total Retainage (Line 5.a + Line 5.b)..... \$ 523,836.57
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c)..... \$ 5316,552.93
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)..... \$ 5270,623.76
8. AMOUNT DUE THIS APPLICATION..... \$ 546,529.17
9. BALANCE TO FINISH, PLUS RETAINAGE
(Column G total on Progress Estimates + Line 5.c above)..... \$ 523,836.57

Contractor's Certification
 The undersigned Contractor certifies, to the best of its knowledge, the following:
 (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment.
 (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interests, or encumbrances); and
 (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor Signature:	Date: 3/19/2024
-----------------------	-----------------

Payment of: \$ 46,529.17	(Line 8 or other - attach explanation of the other amount)
is recommended by:	3/25/24 (Date)
Payment of: \$	(Line 8 or other - attach explanation of the other amount)
is approved by:	(Date)
Approved by:	(Date)
	Funding or Financing Entity (if applicable) (Date)

RESOLUTION NO. 2024-14

A RESOLUTION APPROVING THE PLANS, SPECIFICATIONS AND ESTIMATE OF COST FOR THE “PARK AND RECREATION BUILDING PROJECT,” AND AUTHORIZING THE CITY CLERK TO ADVERTISE FOR BIDS.

BE IT RESOLVED by the Mayor and Council of the City of Wayne, Nebraska, that the plans, specifications and estimate of cost of \$1,309,825.00, as prepared by the City’s Engineer and filed in the office of the City Clerk for the said project, are hereby approved, and the City Clerk is directed to advertise for bids in the form of the notice prepared by the City’s Engineer.

PASSED AND APPROVED this 2nd day of April, 2024.

THE CITY OF WAYNE, NEBRASKA

By _____
Mayor

ATTEST:

City Clerk

OPINION OF PROBABLE COST

Summary - Opinion of Probable Cost

UNIFORMAT	DESCRIPTION	SUBTOTALS
A	Substructures	\$ 229,452
B	Shell	\$ 99,000
C	Interior	\$ 67,485
D	Services	\$ 457,440
E	Equipment & Furnishings	\$ -
F	Special Construction & Demolition	\$ 472,800
G	Sitework	\$ -
Subtotal		\$ 1,096,725
General Requirements		\$ 54,836 5%
Subtotal		\$ 1,151,561
Profit		\$ 57,578 5%
Subtotal		\$ 1,209,139
Builder's Risk		\$ 1,209 0.10%
Subtotal		\$ 1,210,348
Performance & Payment Bond		\$ 12,103 1%
Subtotal		\$ 1,222,452
Contingency		\$ 25,000 LS
Subtotal		\$ 1,247,452
Location Adjustment		\$ 62,373 5%
OPINION OF PROBABLE CONSTRUCTION COST		\$ 1,309,825
Cost /SF		\$ 166.22

OPINION OF PROBABLE COST

Description	Quantity	Unit	Unit Price	Subtotals
FOUNDATIONS				
Standard Foundations				
Wall Foundations	60	lf	\$ 300.00	\$ 18,000
Grade Beams	382	lf	\$ 300.00	\$ 114,600
Slab On Grade				
Standard SOG	7,880	sf	\$ 9.00	\$ 70,920
Perimeter Insulation	8,644	sf	\$ 3.00	\$ 25,932
Total				<u>\$229,452</u>

OPINION OF PROBABLE COST

Description	Quantity	Unit	Unit Price	Subtotals
SUPERSTRUCTURE				
Exterior Windows				
Standard Windows	9	ea	\$ 1,000.00	\$ 9,000
Exterior Doors				
Exterior Overhead Doors	5	ea	\$ 12,000	\$ 60,000
Exterior Entrance Doors	6	ea	\$ 5,000.00	\$ 30,000
Total				<u>\$ 99,000</u>

OPINION OF PROBABLE COST

Description	Quantity	Unit	Unit Price	Subtotals
INTERIOR CONSTRUCTION				
Partitions				
Interior Fixed Partitions	2,680	sf	\$ 10.00	\$ 26,800
Interior Doors				
Interior Swing Doors	1	ea	\$2,000.00	\$ 2,000
INTERIOR FINISHES				
Wall Finishes				
Interior Wall Painting	15,188	sf	\$ 1.25	\$ 18,985
Floor Finishes				
Sealed Concrete	7,880	sf	\$ 2.50	\$ 19,700
Total				<u>\$ 67,485</u>

OPINION OF PROBABLE COST

Description	Quantity	Unit	Unit Price	Subtotals
PLUMBING				
New	7,880	sf	\$ 8.00	\$ 63,040
Rainwater Drainage				
Fitters/Downspouts (w/ Metal Bldg)		ea		
HVAC				
New	7,880	sf	\$ 25.00	\$ 197,000
Fire Protection Specialties				
Extinguishers & Cabinets	2	ea	\$ 200.00	\$ 400
ELECTRICAL				
New	7,880	sf	\$ 25.00	\$ 197,000
Total				<u>\$ 457,440</u>

OPINION OF PROBABLE COST

Division: Equipment & Furnishings
Project: Wayne Activity Center Relocation Study

Sheet 6 of 8
Date: 3/29/2024

Description	Quantity	Unit	Unit Price	Subtotals
EQUIPMENT				
Commercial Equipment				By Owner
FURNISHINGS				By Owner
Total				\$ -

OPINION OF PROBABLE COST

Division: Special Construction & Demo
Project: Wayne Activity Center Relocation Study

Sheet 7 of 8
Date:3/29/2024

Description	Quantity	Unit	Unit Price	Subtotals
SPECIAL CONSTRUCTION				
Special Structures				
Pre Engineered Buildings	7,880	sf	\$ 60.00	\$ 472,800
		Total		<u>\$ 472,800</u>

OPINION OF PROBABLE COST

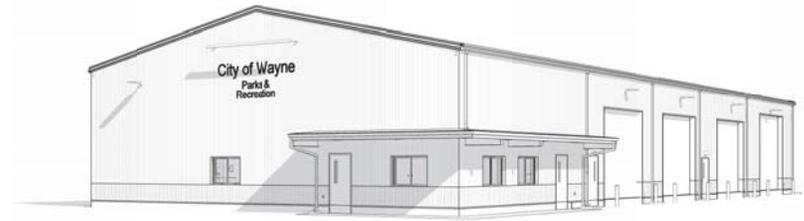
Description	Quantity	Unit	Unit Price	Subtotals
SITE PREPARATION				By Owner
Site Clearing				
Earthwork				
SITE IMPROVEMENTS				By Owner
Parking Lots/Drives				
Pedestrian Paving				
Retaining Wall				
Landscaping				
MECHANICAL UTILITIES				w/Plumbing
ELECTRICAL UTILITIES				w/Electrical
Total				\$ <u>-</u>

ABBREVIATIONS LEGEND
(SEE REVISIONS SHEET FOR ADDITIONAL ABBREVIATIONS)

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CITY OF WAYNE WAYNE PARKS & REC MAINTENANCE BUILDING

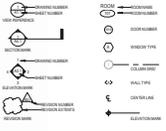
520 FAIRGROUNDS AVE, WAYNE, NE 68787



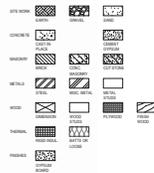
SHEET LIST

- GENERAL
- 00-0 COVER PAGE
- 00-1 CODE PLAN
- 00-2 ACCESSIBILITY STANDARDS
- ARCHITECTURAL
- A1-1 FLOOR PLAN, REFLECTED CEILING PLAN & ROOF PLAN
- A1-2 BUILDING ELEVATIONS
- A1-3 BUILDING DETAILS
- A1-4 BUILDING DETAILS
- A1-5 DOOR & FRAME ELEVATIONS
- STRUCTURAL
- S1-1 STRUCTURAL GENERAL NOTES AND FOUNDATION PLAN
- S1-2 STRUCTURAL DETAILS
- MECHANICAL
- M0-0 MECHANICAL COVER SHEET
- M1-1 MECHANICAL FLOOR PLANS
- M2-1 MECHANICAL DETAILS
- M3-1 MECHANICAL RISER DIAGRAMS AND SCHEDULES
- ELECTRICAL
- E0-0 ELECTRICAL COVER SHEET
- E1-1 ELECTRICAL SITE PLAN
- E1-2 ELECTRICAL PLANS
- E3-1 ELECTRICAL DETAILS & SCHEDULES

SYMBOLS LEGEND



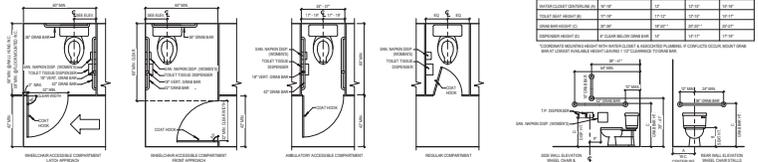
MATERIALS LEGEND



WAYNE NE VICINITY MAP
NOT TO SCALE



VICINITY MAP
NOT TO SCALE

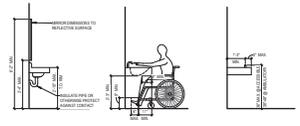


ACCESSIBLE TOILET STALLS

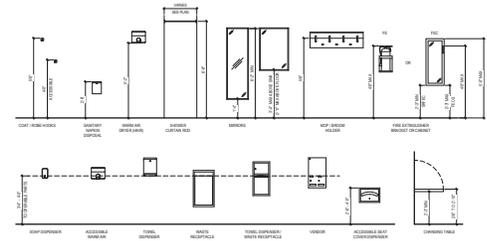
WATER CLOSET ACCESSORY MOUNTING



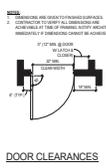
ACCESSIBLE URINALS



ACCESSIBLE FIXTURE REQUIREMENTS



ACCESSORY MOUNTING HEIGHTS



DOOR CLEARANCES



HANDRAILS

GENERAL NOTES

1. GENERAL NOTES APPLICABLE TO ALL PROJECTS.
2. ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH THE SPECIFICATIONS AND ALL ACCESSIBILITY REQUIREMENTS SHALL BE COMPLETED PRIOR TO THE START OF THE PROJECT.
3. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES.
4. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES AND AUTHORITIES.
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ROOF PLAN GENERAL NOTES

1. ALL ROOFING SHALL BE INSTALLED IN ACCORDANCE WITH THE CURRENT CODES AND SHALL BE SUBJECT TO ALL LOCAL, STATE AND FEDERAL REQUIREMENTS. SEE ALL APPLICABLE CODES AND REGULATIONS.
2. PROVIDE AN ASSESSMENT OF ALL EXISTING ROOFING AND RECOMMEND THE BEST TYPE OF ROOFING SYSTEM TO BE INSTALLED. PROVIDE AN ASSESSMENT OF ALL EXISTING ROOFING AND RECOMMEND THE BEST TYPE OF ROOFING SYSTEM TO BE INSTALLED. PROVIDE AN ASSESSMENT OF ALL EXISTING ROOFING AND RECOMMEND THE BEST TYPE OF ROOFING SYSTEM TO BE INSTALLED.
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REFLECTED CEILING PLAN GENERAL NOTES

1. ALL CEILING SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH THE CURRENT CODES AND SHALL BE SUBJECT TO ALL LOCAL, STATE AND FEDERAL REQUIREMENTS. SEE ALL APPLICABLE CODES AND REGULATIONS.
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WALL BUILDING COORDINATION NOTES

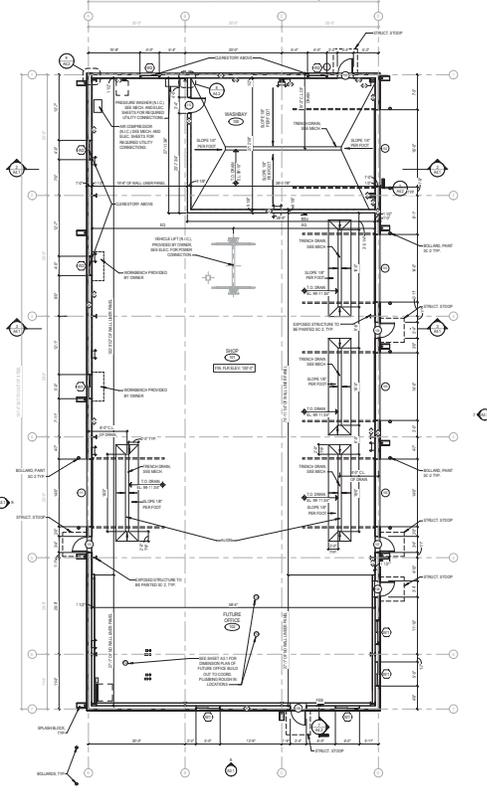
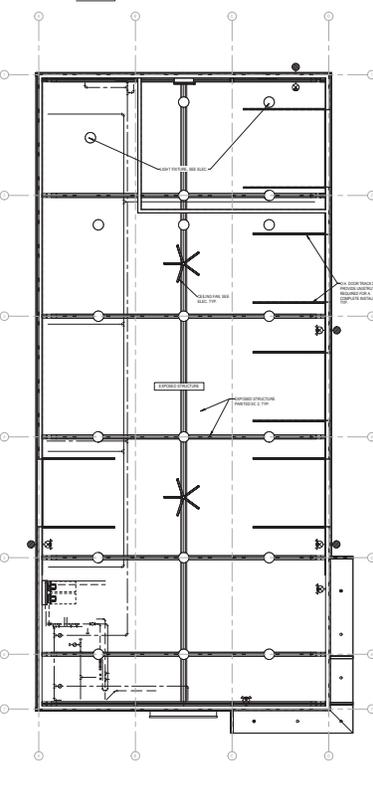
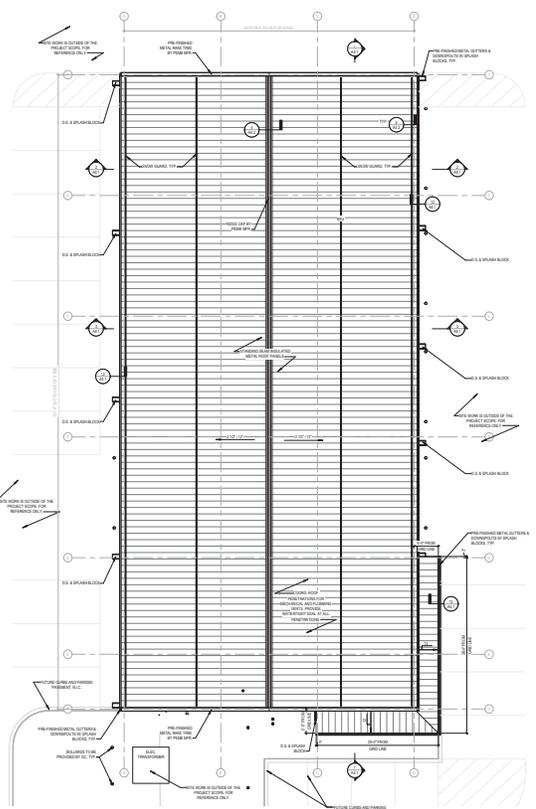
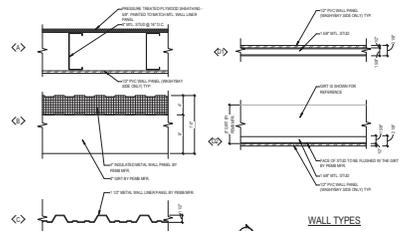
1. ALL WALLS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CURRENT CODES AND SHALL BE SUBJECT TO ALL LOCAL, STATE AND FEDERAL REQUIREMENTS. SEE ALL APPLICABLE CODES AND REGULATIONS.
2. PROVIDE AN ASSESSMENT OF ALL EXISTING WALLS AND RECOMMEND THE BEST TYPE OF WALL SYSTEM TO BE INSTALLED. PROVIDE AN ASSESSMENT OF ALL EXISTING WALLS AND RECOMMEND THE BEST TYPE OF WALL SYSTEM TO BE INSTALLED.
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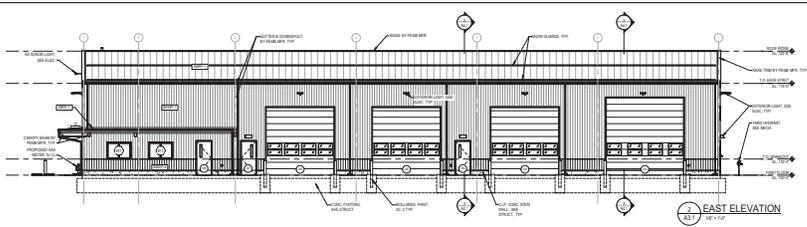
REFLECTIVE CEILING PLAN LEGEND

- REFLECTIVE CEILING PANEL
- WALL RECESS LIGHT
- WALL LIGHT
- WALL SIGN
- WALL SIGN

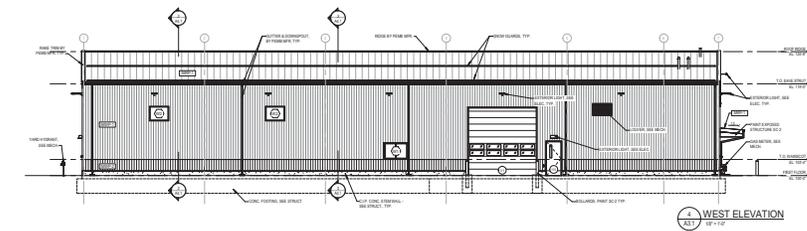
WALL TYPE NOTES

1. ALL WALLS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE CURRENT CODES AND SHALL BE SUBJECT TO ALL LOCAL, STATE AND FEDERAL REQUIREMENTS. SEE ALL APPLICABLE CODES AND REGULATIONS.
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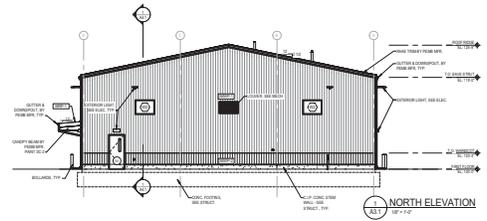




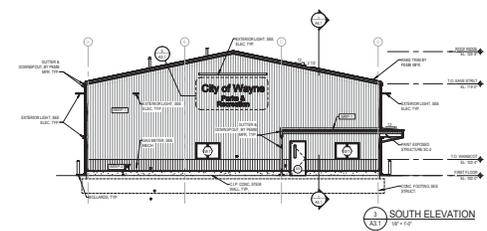
2 EAST ELEVATION
10'-0" x 10'-0"



4 WEST ELEVATION
10'-0" x 10'-0"



3 NORTH ELEVATION
10'-0" x 10'-0"



5 SOUTH ELEVATION
10'-0" x 10'-0"

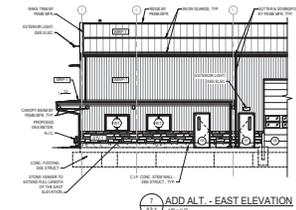


EXTERIOR SIGN
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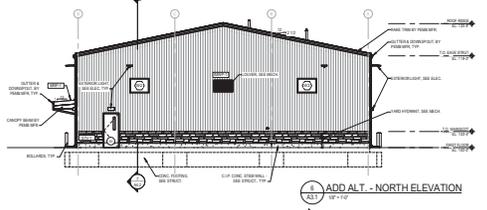
EXTERIOR MATERIALS SCHEDULE									
NO.	TYPE	DESCRIPTION	FINISH	MANUFACTURER	GRADE	THICKNESS	INSTALLATION	DETAILS	NOTES
1.01	CLADDING	VERTICAL CORRUGATED GALVALUM	PAINTED	AMERICAN CORRUGATED	30	24 GA	SEE DETAIL	SEE DETAIL	SEE DETAIL
1.02	ROOFING	ASPH/FLT SHINGLES	ASPH/FLT	AMERICAN CORRUGATED	30	30 GA	SEE DETAIL	SEE DETAIL	SEE DETAIL
1.03	ROOFING	FLAT ROOFING	FLAT	AMERICAN CORRUGATED	30	30 GA	SEE DETAIL	SEE DETAIL	SEE DETAIL
1.04	ROOFING	FLAT ROOFING	FLAT	AMERICAN CORRUGATED	30	30 GA	SEE DETAIL	SEE DETAIL	SEE DETAIL
1.05	ROOFING	FLAT ROOFING	FLAT	AMERICAN CORRUGATED	30	30 GA	SEE DETAIL	SEE DETAIL	SEE DETAIL

ADD ALTERNATE #1

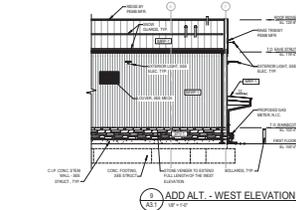
LOCATE CONTROL AND EXPANSION JOINTS WHERE RECOMMENDED BY STONE MFR.



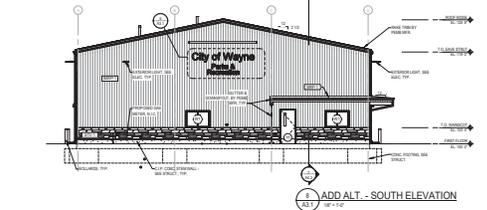
7 ADD ALT. - EAST ELEVATION
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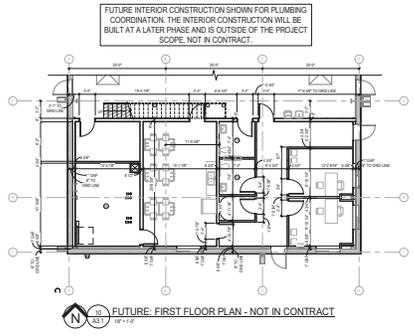
8 ADD ALT. - NORTH ELEVATION
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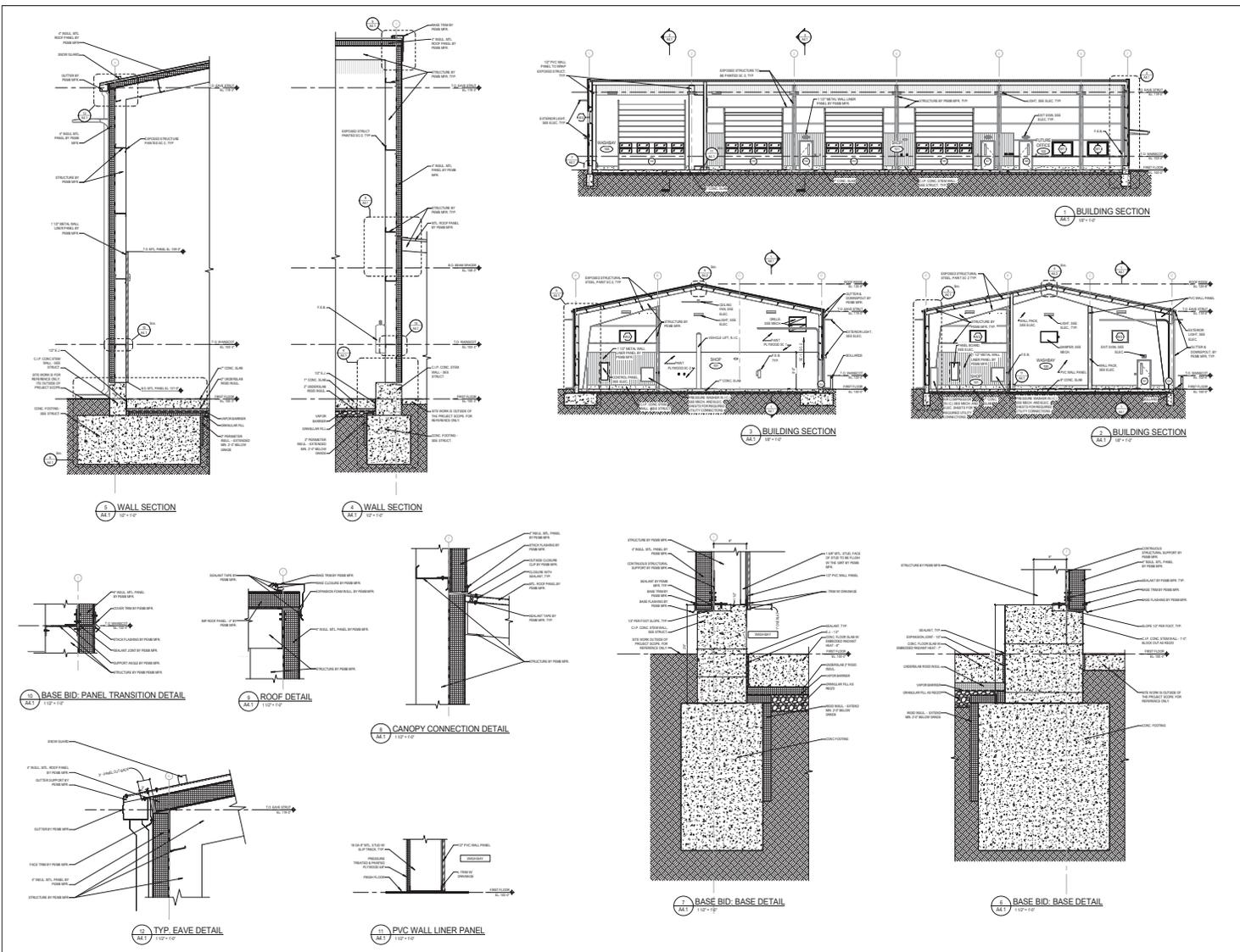
9 ADD ALT. - WEST ELEVATION
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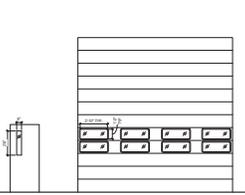


10 ADD ALT. - SOUTH ELEVATION
10'-0" x 10'-0"

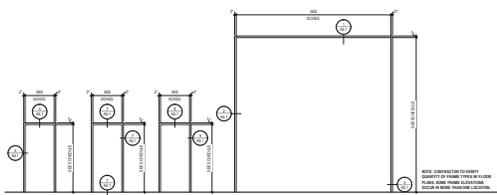


11 FUTURE: FIRST FLOOR PLAN - NOT IN CONTRACT
10'-0" x 10'-0"

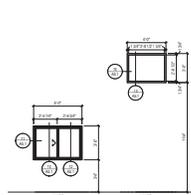




DOOR TYPES



FRAME TYPES

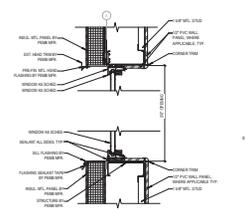


GLAZING TYPES

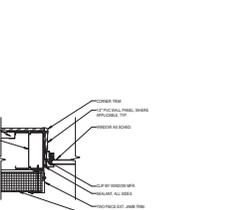
SEE PROJECT SPECIFICATIONS FOR ADDITIONAL INFORMATION.
 (2) CLEAR TEMPERED INSULATED GLASS

DOOR AND FRAME SCHEDULE											
NO.	TYPE	FINISH	GLAZING	OPERATION	SWING	LOC.	QTY.	UNIT	NO.	TYPE	FINISH
1
2

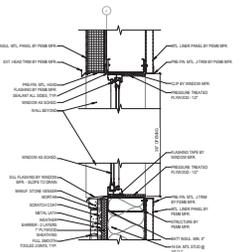
DOOR & FRAME GENERAL NOTES:
 1. SEE SCHEDULE FOR FINISHES.
 2. ALL DOORS SHALL BE 36" HIGH BY 80" WIDE UNLESS OTHERWISE NOTED.
 3. ALL DOORS SHALL BE 1 1/2" THICK UNLESS OTHERWISE NOTED.
 4. ALL DOORS SHALL BE 1 1/2" THICK UNLESS OTHERWISE NOTED.
 5. ALL DOORS SHALL BE 1 1/2" THICK UNLESS OTHERWISE NOTED.
 6. ALL DOORS SHALL BE 1 1/2" THICK UNLESS OTHERWISE NOTED.
 7. ALL DOORS SHALL BE 1 1/2" THICK UNLESS OTHERWISE NOTED.
 8. ALL DOORS SHALL BE 1 1/2" THICK UNLESS OTHERWISE NOTED.



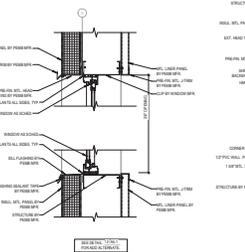
13 WINDOW HEAD/SILL DETAIL
 11/2" x 11/2"



14 WINDOW JAMB DETAIL
 11/2" x 11/2"



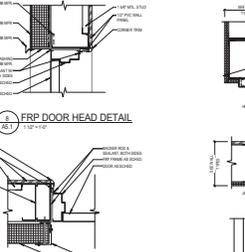
15 ADD ALTERNATE: WINDOW HEAD/SILL DETAIL
 11/2" x 11/2"



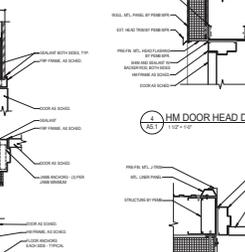
16 BASE BID: WINDOW HEAD/SILL DETAIL
 11/2" x 11/2"



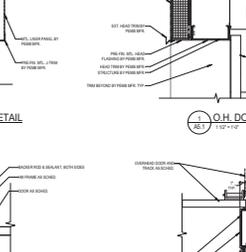
17 WINDOW JAMB DETAIL
 11/2" x 11/2"



18 FRP DOOR HEAD DETAIL
 11/2" x 11/2"



19 INTERIOR FRP1 FRAME DETAIL
 11/2" x 11/2"



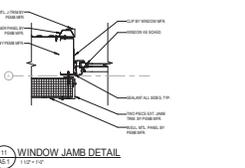
20 HM DOOR HEAD DETAIL
 11/2" x 11/2"



21 O.H. DOOR HEAD DETAIL
 11/2" x 11/2"



22 BASE BID: HM DOOR JAMB DETAIL
 11/2" x 11/2"



23 O.H. DOOR JAMB DETAIL @ STEM WALL
 11/2" x 11/2"

FINISH ABBREVIATIONS

- AGT ACETIC GLASS TILE
- APL ALUMINUM PANEL
- ASB ALUMINUM SHIM
- ASD ALUMINUM SHIM
- ASG ALUMINUM SHIM
- ASL ALUMINUM SHIM
- ASR ALUMINUM SHIM
- ASV ALUMINUM SHIM
- ASW ALUMINUM SHIM
- ASX ALUMINUM SHIM
- ASZ ALUMINUM SHIM
- ASAA ALUMINUM SHIM
- ASAB ALUMINUM SHIM
- ASAC ALUMINUM SHIM
- ASAD ALUMINUM SHIM
- ASAE ALUMINUM SHIM
- ASAF ALUMINUM SHIM
- ASAG ALUMINUM SHIM
- ASAH ALUMINUM SHIM
- ASAI ALUMINUM SHIM
- ASAJ ALUMINUM SHIM
- ASAK ALUMINUM SHIM
- ASAL ALUMINUM SHIM
- ASAM ALUMINUM SHIM
- ASAN ALUMINUM SHIM
- ASAO ALUMINUM SHIM
- ASAP ALUMINUM SHIM
- ASAQ ALUMINUM SHIM
- ASAR ALUMINUM SHIM
- ASAS ALUMINUM SHIM
- ASAT ALUMINUM SHIM
- ASAU ALUMINUM SHIM
- ASAV ALUMINUM SHIM
- ASAW ALUMINUM SHIM
- ASAX ALUMINUM SHIM
- ASAY ALUMINUM SHIM
- ASAZ ALUMINUM SHIM
- ASBA ALUMINUM SHIM
- ASBB ALUMINUM SHIM
- ASBC ALUMINUM SHIM
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- ASBH ALUMINUM SHIM
- ASBI ALUMINUM SHIM
- ASBJ ALUMINUM SHIM
- ASBK ALUMINUM SHIM
- ASBL ALUMINUM SHIM
- ASBM ALUMINUM SHIM
- ASBN ALUMINUM SHIM
- ASBO ALUMINUM SHIM
- ASBP ALUMINUM SHIM
- ASBQ ALUMINUM SHIM
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- ASBU ALUMINUM SHIM
- ASBV ALUMINUM SHIM
- ASBW ALUMINUM SHIM
- ASBX ALUMINUM SHIM
- ASBY ALUMINUM SHIM
- ASBZ ALUMINUM SHIM
- ASCA ALUMINUM SHIM
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- ASCC ALUMINUM SHIM
- ASCD ALUMINUM SHIM
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- ASCH ALUMINUM SHIM
- ASCI ALUMINUM SHIM
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- ASCR ALUMINUM SHIM
- ASCS ALUMINUM SHIM
- ASCT ALUMINUM SHIM
- ASCU ALUMINUM SHIM
- ASCV ALUMINUM SHIM
- ASCW ALUMINUM SHIM
- ASCX ALUMINUM SHIM
- ASCY ALUMINUM SHIM

MATERIALS SCHEDULE											
NO.	DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL PRICE	NO.	DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL PRICE
1
2

ROOM FINISH SCHEDULE													
NO.	ROOM	FINISH	UNIT	QTY.	UNIT PRICE	TOTAL PRICE	NO.	ROOM	FINISH	UNIT	QTY.	UNIT PRICE	TOTAL PRICE
1	
2	

FINISH & MATERIAL GENERAL NOTES:

1. ALL FINISHES SHALL BE AS SHOWN ON THE FINISH SCHEDULE.
 2. ALL FINISHES SHALL BE APPLIED TO THE SURFACE AS SHOWN ON THE FINISH SCHEDULE.
 3. ALL FINISHES SHALL BE APPLIED TO THE SURFACE AS SHOWN ON THE FINISH SCHEDULE.
 4. ALL FINISHES SHALL BE APPLIED TO THE SURFACE AS SHOWN ON THE FINISH SCHEDULE.
 5. ALL FINISHES SHALL BE APPLIED TO THE SURFACE AS SHOWN ON THE FINISH SCHEDULE.
 6. ALL FINISHES SHALL BE APPLIED TO THE SURFACE AS SHOWN ON THE FINISH SCHEDULE.
 7. ALL FINISHES SHALL BE APPLIED TO THE SURFACE AS SHOWN ON THE FINISH SCHEDULE.
 8. ALL FINISHES SHALL BE APPLIED TO THE SURFACE AS SHOWN ON THE FINISH SCHEDULE.

KEYNOTES - HVAC

M101. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M102. METAL BOTTOM OF LOUVER APPROXIMATELY 1" OF COVER AND ASSOCIATED DUCTWORK SHALL BE MINIMUM 2" ABOVE ELECTRICAL FINISH. COORDINATE WITH ARCHITECTURAL AND STRUCTURAL TEAM

M103. METAL BOTTOM OF LOUVER AT SAME HEIGHT AS 1" AS ADJACENT FINISHES ON SAME WALL. LOUVER AND ASSOCIATED DUCTWORK SHALL BE MINIMUM 2" ABOVE ELECTRICAL FINISH. COORDINATE WITH ARCHITECTURAL AND STRUCTURAL TEAM

M104. LOCATE FLOOR DRAINAGE TO BE IN SAME AREA AS WALL. COORDINATE WITH ARCHITECTURAL AND STRUCTURAL TEAM

M105. LOCATE FLOOR DRAINAGE TO BE IN SAME AREA AS WALL. COORDINATE WITH ARCHITECTURAL AND STRUCTURAL TEAM

KEYNOTES - PLUMBING AND PIPING

M106. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M107. PROVIDE DUCTWORK ON RADIANAL IN MECHANICAL ROOM APPROXIMATELY 1" OF A.F.F.

M108. COORDINATE LOCATION OF RADIANT PIPING TO COMPRESSOR AND CONDENSER

M109. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M110. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M111. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M112. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M113. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M114. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M115. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M116. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M117. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M118. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M119. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M120. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

KEYNOTES - PLUMBING AND PIPING

M121. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M122. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M123. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M124. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M125. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M126. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M127. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M128. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M129. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M130. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M131. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M132. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M133. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M134. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M135. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

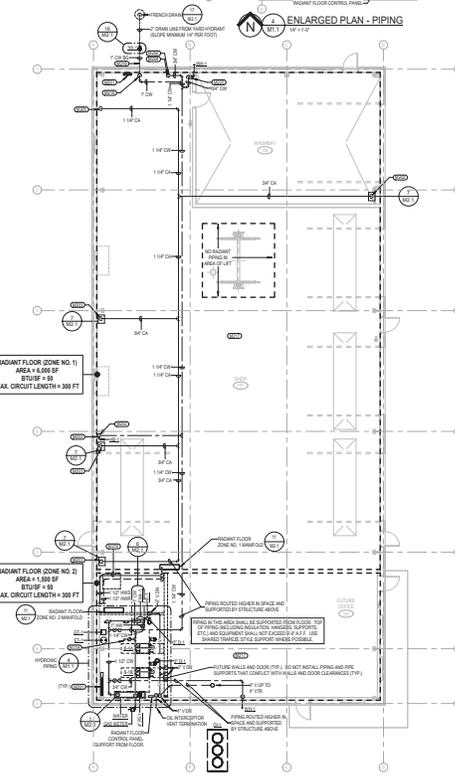
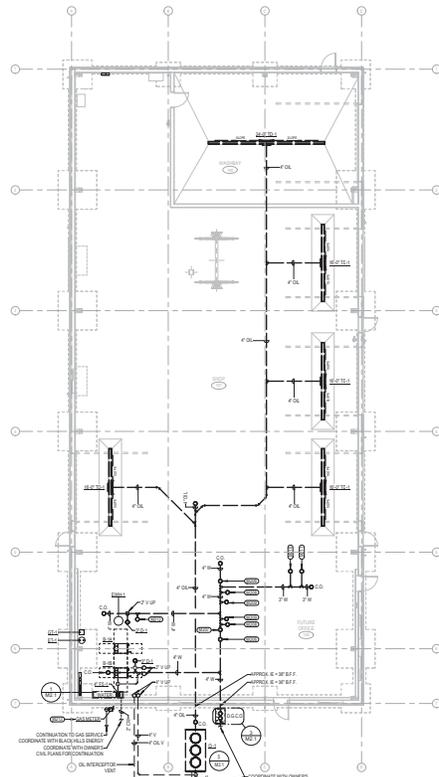
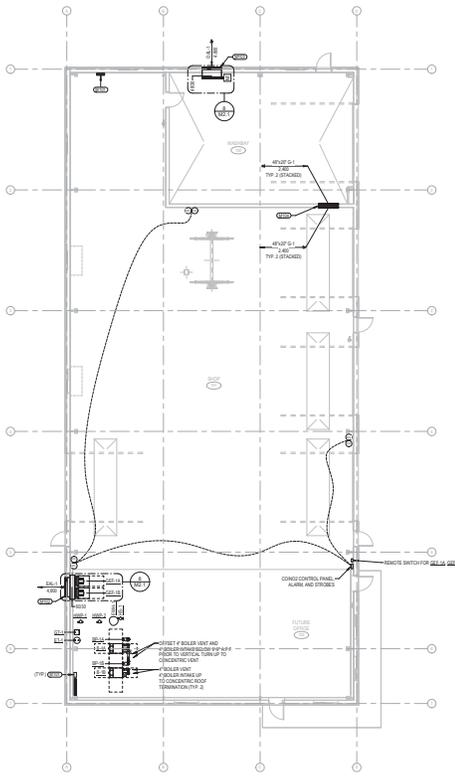
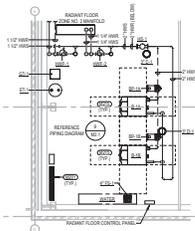
M136. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M137. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M138. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M139. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES

M140. PROVIDE SECTION OVER ELECTRICAL FINISH WITH ALL CODE REQUIRED CLEARANCES



FIRST FLOOR PLAN - HVAC
1/8" = 1'-0"

FIRST FLOOR PLAN - UNDERGROUND PLUMBING
1/8" = 1'-0"

FIRST FLOOR PLAN - PLUMBING AND PIPING
1/8" = 1'-0"

MECHANICAL FLOOR PLANS
CITY OF WAYNE
WAYNE PARKS & REC MAINTENANCE BUILDING
520 FAIRGROUNDS AVE.

M1.1

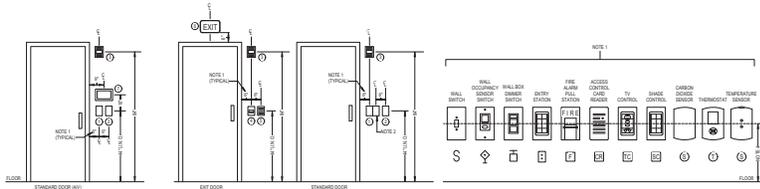
24111

morrissey engineering
1400 North 11th Street
Columbus, NE 68502
781.242.0144
www.morrisseyeng.com

8/22/2014



MECHANICAL FLOOR PLANS
CITY OF WAYNE
WAYNE PARKS & REC MAINTENANCE BUILDING
520 FAIRGROUNDS AVE.



- LEGEND**
- WALL SWITCH, WALL OCCUPANCY SENSOR, SWITCH, WALL BOX, DIMMER SWITCH, DIMMABLE SWITCH
 - THERMISTAT, TEMPERATURE SENSOR, OR CARBON DIOXIDE SENSOR (BGA-B)
 - FIRE ALARM AUDIBLE INDICATING DEVICE
 - FIRE ALARM VISUAL INDICATING DEVICE
 - ACCESS CONTROL, CARD READER
 - EXIT SIGN
 - ANY TOUCHSCREEN

2
2 DEVICE ALIGNMENT DETAIL
 NOT TO SCALE

ELECTRICAL NOTE

1. MINIMUM BRANCH CIRCUIT CONDUIT SHALL BE 1/2" MINIMUM DATA COMMUNICATIONS CONDUIT SHALL BE 1" (SEE COMMENTS FOR AREA) MINIMUM CONDUIT SIZES ARE REQUIRED.
2. PROVIDE A DESIGNATED NEUTRAL CONDUCTOR AND GREEN INSULATED GROUND WIRE FOR EACH BRANCH CIRCUIT.
3. SEE DEVICE ALIGNMENT DETAIL FOR MOUNTING LOCATION AND HEIGHT OF ELECTRICAL DEVICES ADJACENT TO DOORS.
4. PROVIDE APPROPRIATE FACE COVER DEVICES OR FACE COVERS AS REQUIRED TO MAINTAIN THE INTEGRITY OF FIRE AND SEISMIC RATED CONSTRUCTION. SEALS ALL PENETRATIONS THROUGH FIRE AND SEISMIC RATED ARE PROPERLY PROVIDED. CONDUITS SHALL CONFORM TO REQUIRED LOCATIONS AND PATTERN WITH ARCHITECTURAL DRAWINGS AND LISTING CONDITIONS.
5. CONDUIT FINISHES: NEUTR CONDUIT SHALL BE BLACK UNLESS OTHERWISE SPECIFIED OR PARTIALLY OPEN CONDUIT. EMPLOY FINISH OR COATING OF ANY TYPE, BUT NOT ALLOWED ACCESS TO THE FINISHES. CONDUIT SHALL BE FINISHED TO CONFORM TO LISTING CONDITIONS AND FINISHES TO MATCH STRUCTURE ALL FINISHED AREAS.
6. ALL CONDUIT AND INCLUDE FACE FINISHES TO CONFORM TO LISTING CONDITIONS AND FINISHES TO MATCH STRUCTURE ALL FINISHED AREAS.
7. PROVIDE FIVE (5) AS-BUILT DRAWINGS FOR ALL ELECTRICAL PANELS, LIGHTING CONTROL PANELS AND ALL OTHER ITEMS OF COMPLEXITY OF PROJECT. DRAWING LABELS SHALL INCLUDE A DESCRIPTION OF THE LOAD AS WELL AS THE OWNER'S ROOM NAME AND NUMBER.

LEGEND

1. MINIMUM WIRE SIZE FOR EMERGENCY LIGHTING CIRCUITS SHALL BE #14 AWG UNLESS OTHERWISE NOTED. MINIMUM WIRE SIZE SHALL BE #14 AWG UNLESS OTHERWISE NOTED.
2. LOCATIONS INDICATED ON DRAWINGS ARE APPROXIMATE AND THE MOST ACCURATE INFORMATION AVAILABLE AT THE TIME OF DESIGN. REFER TO CALL AND ARCHITECTURAL DRAWINGS FOR MORE INFORMATION. CALL FOR EXACT LOCATION PRIOR TO CONSTRUCTION. CONTRACTOR SHALL VERIFY ALL DIMENSIONS. THE CONTRACTOR SHALL VERIFY THE INSTALLATION DOES NOT IMPACT THE INTEGRITY OF SEISMIC RATED CONSTRUCTION OR AIRPLANE LANDING SURFACE.
3. PROVIDE ALL REQUIRED CONDUIT, TRAYING, BENDING, SPLICING, BACKFILL AND SURFACE FINISHES REQUIRED FOR INSTALLATION OF UTILITIES.
4. ROUTE CONDUITS UNDER PAVED SURFACES AS MUCH AS POSSIBLE TO AVOID UNPAVED AREAS AND LAND BREAKS FOR SYSTEMS.
5. PROVIDE ALL STRAPS IN ALL SPAN CONDUITS. CAP EMPLOY UNDERGROUND CONDUITS WITH IMPERMEABLE FITTINGS, ELEVATION AND OCCUPANCY DATA AS-BUILT RECORD DRAWINGS.

NOTES

1. ELECTRICAL CONTRACTOR SHALL PROVIDE ROOM IN FOR ALL THERMOSTATS AND SENSORS TOGETHER WITH ALL OTHER ITEMS OF COMPLEXITY OF PROJECT. DRAWING LABELS SHALL INCLUDE A DESCRIPTION OF THE LOAD AS WELL AS THE OWNER'S ROOM NAME AND NUMBER.
2. PROVIDE CONFORMANCE RECEIPT/ACK AT EQUIPMENT REQUIRING SERVICING PER IFC 2020.10.1.1.

ELECTRICAL SYMBOLS

SYMBOL	DESCRIPTION	QUANTITY
○	WALL SWITCH	1
○	WALL OCCUPANCY SENSOR	1
○	WALL BOX	1
○	WALL DIMMER SWITCH	1
○	WALL DIMMABLE SWITCH	1
○	WALL THERMISTAT	1
○	WALL TEMPERATURE SENSOR	1
○	WALL CARBON DIOXIDE SENSOR	1
○	FIRE ALARM AUDIBLE INDICATING DEVICE	1
○	FIRE ALARM VISUAL INDICATING DEVICE	1
○	ACCESS CONTROL, CARD READER	1
○	EXIT SIGN	1
○	ANY TOUCHSCREEN	1

Interior Lighting Compliance Certificate

Project Information
 Energy Code: 2020 EBC

Project Type: New Construction

Allowed Interior Lighting Power
 Building: AREA CATEGORY FLOOR AREA (SF) ALLOWED (W/FT²) ALLOWED (WTS) TOTAL (WTS)

Proposed Interior Lighting Power
 FLOOR AREA (SF) OCCUPANCY # OF FIXTURES (W/FT²) TOTAL (WTS) TOTAL (WTS)

1 FLOOR AREA 20 20 W 400 W

2 FLOOR AREA 4 8 W 32 W

Total Proposed WTS 428 W

Interior Lighting Compliance Statement
 Compliance Statement: The proposed interior lighting system complies with the building code requirements and the proposed interior lighting system has been designed to meet the ENERGY CODE requirements in California, Title 24, Part 9.4.1.1. The proposed interior lighting system has been designed to meet the ENERGY CODE requirements in California, Title 24, Part 9.4.1.1. The proposed interior lighting system has been designed to meet the ENERGY CODE requirements in California, Title 24, Part 9.4.1.1.

Design Engineer: *Alan M. Knapik* 00000000
 Date: 01/20/2024

ENERGY CODE COMPLIANCE

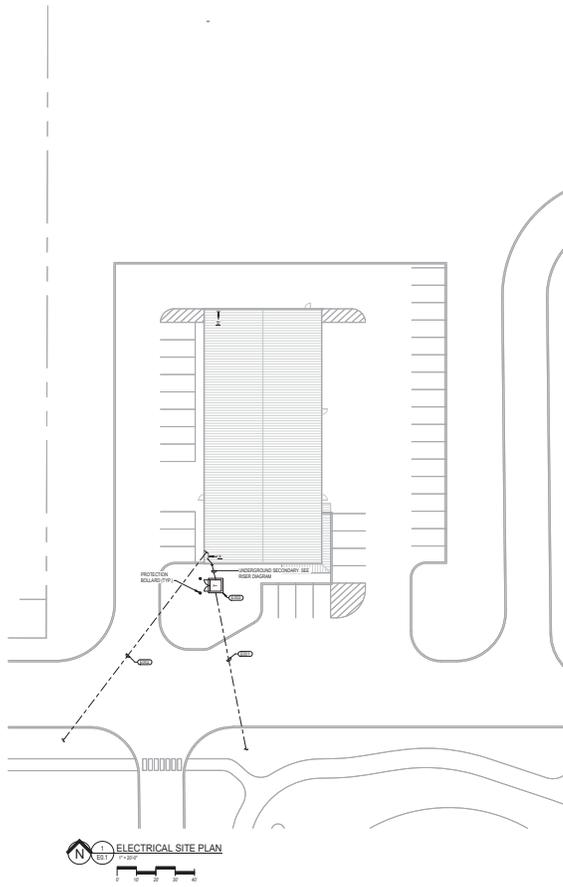
CODE	2020 INTERNATIONAL ENERGY CONSERVATION CODE	COMPLIANCE
ENERGY CODE	2020 INTERNATIONAL ENERGY CONSERVATION CODE	YES
COMMISSIONING	YES	2/15/24

1. COMPLIANCE CERTIFICATE REPORT CAN BE FOUND IN THE PROJECT MANUAL.
2. COMMISSIONING IS REQUIRED.
3. REQUIRED DOCUMENTS REFER TO CODES SHALL BE PROVIDED TO THE BUILDING OWNER OR OWNER REPRESENTATIVE WITHIN 30 DAYS OF THE DATE OF RECEIPT OF THE CERTIFICATE OF OCCUPANCY.
4. SEE RESPECTIVE SPECIFICATION SECTIONS FOR ADDITIONAL INFORMATION.

MEP DRAWING NO. 2024

morrissey
 mechanical-electrical-plumbing-hvac
 4400 West 10th Street
 Chicago, IL 60640
 P: 773.252.0146
 morrissey.com

Contractor
 City of Wayne
 520 Fairgrounds Ave.
 Wayne, MI 48186
 313.281.1000
 www.waynemi.gov



- NOTES**
- 1001 PROVIDE ALL PVC CONDUIT UNDERGROUND FOR UTILITY COMPANY. PROVIDE CONDUIT COORDINATE TO BE OUTFLOW WITH UTILITY COMPANY.
 - 1002 PROVIDE ALL UNDERGROUND PVC CONDUIT WITH ALL UNDERGROUND COMMUNICATIONS COMPANY'S SPECIFICATIONS AND REQUIREMENTS FOR CONDUIT AND ELECTRICAL CONNECTIONS. PROVIDE ALL CONDUIT TO BE OUTFLOW WITH THE COMMUNICATIONS COMPANY AND ALL CONDUIT SHALL BE OUTFLOW WITH THE UTILITY COMPANY. ALL CONDUIT SHALL BE BASED ON INFORMATION THAT HAS BEEN ANALYZED AND APPROVED.
 - 1003 TRANSFORMER PROVIDED BY CITY OF WAYNE. INSTALLED BY ELECTRICAL CONTRACTOR. METAL TUB PROTECTION SHALL BE AS RELATED TO TRANSFORMER.

ELECTRICAL SITE PLAN

PROJECT NO. 2023

morrissey engineering
 INCORPORATED
 4400 South 19th Street
 Omaha, NE 68130
 P: 402.421.0141
 F: 402.421.0142
 www.morrisseyengineering.com

CLIENT
 City of Wayne
 520 Fairgrounds Ave
 Omaha, NE 68130

DATE
 08/27/24

PROJECT
 City of Wayne
 520 Fairgrounds Ave
 Omaha, NE 68130

ORDINANCE NO. 2024-2

AN ORDINANCE AMENDING THE FUTURE LAND USE MAP OF THE COMPREHENSIVE PLAN FOR THE CITY OF WAYNE.

BE IT ORDAINED by the Mayor and Council of the City of Wayne, Nebraska:

Section 1. On July 18, 2017, the City of Wayne adopted the "Comprehensive Plan" for the City of Wayne, Nebraska, and then approved the amendments thereto on May 19, 2020, January 5, 2021, March 15, 2022, and June 20, 2023.

Section 2. The Planning Commission, upon review of the "Future Land Use Map" of the Comprehensive Plan at their public hearing held on February 5, 2024, recommended approval of amendments thereto, based upon the following "Finding of Fact:"

➤ Staff's recommendation.

Section 3. The existing "Future Land Use Map" of the Comprehensive Plan for the City of Wayne, Nebraska, is hereby repealed, and the amended "Future Land Use Map," as amended by the Wayne City Council, of the Comprehensive Plan for the City of Wayne, Nebraska, of which a copy thereof is attached hereto and incorporated herein by reference, shall now be made a part of said Comprehensive Plan.

Section 4. This Ordinance shall be in full force and take effect from and after its passage, approval, and publication according to law.

PASSED AND APPROVED this ____ day of April, 2024.

THE CITY OF WAYNE, NEBRASKA

By _____
Mayor

ATTEST:

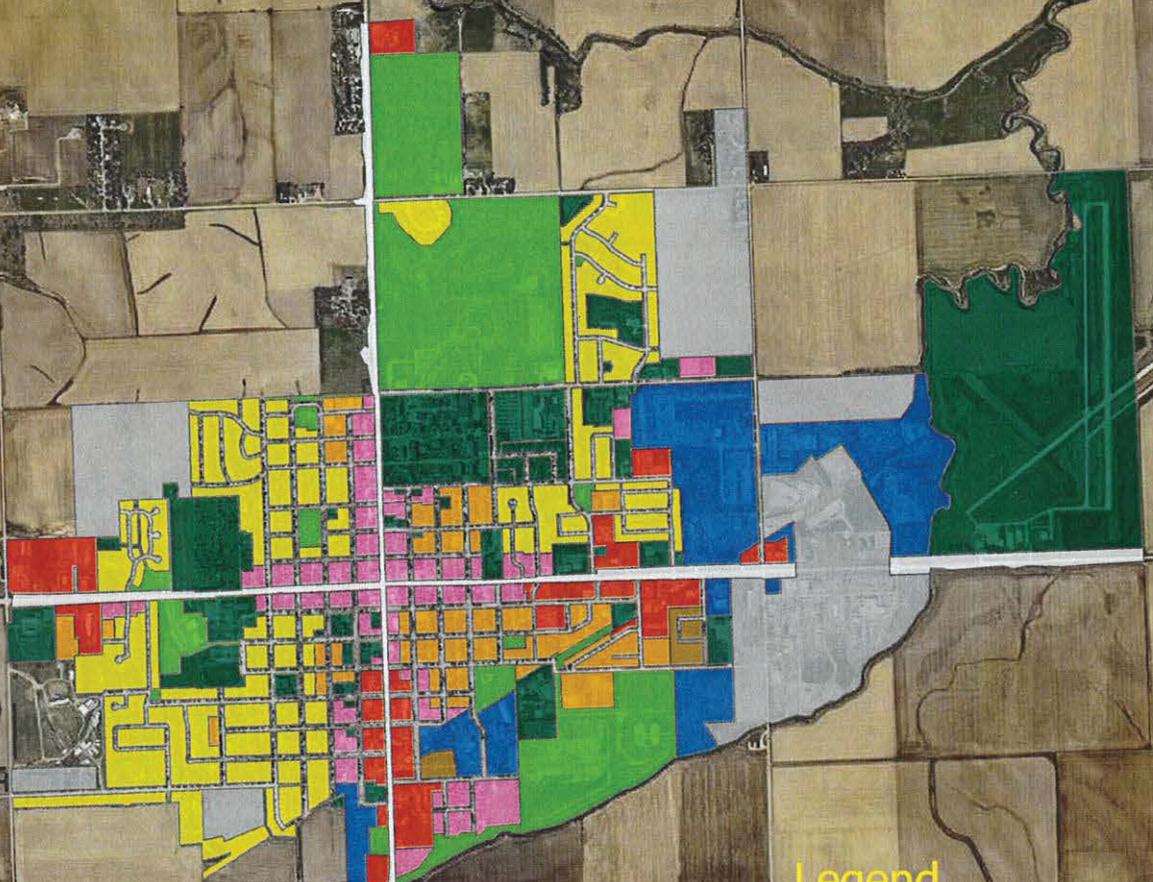
City Clerk

FUTURE LAND USE MAP

CORPORATE LIMITS

Wayne, Nebraska

2027



Legend

- Areas Targeted for Annexation
- Commercial
- Highway Corridor
- Industrial
- Mixed Use Residential/Commercial
- Mobile Home Residential
- Multifamily Residential
- Parks/Recreation
- Public/Quasi-Public
- Single Family Residential

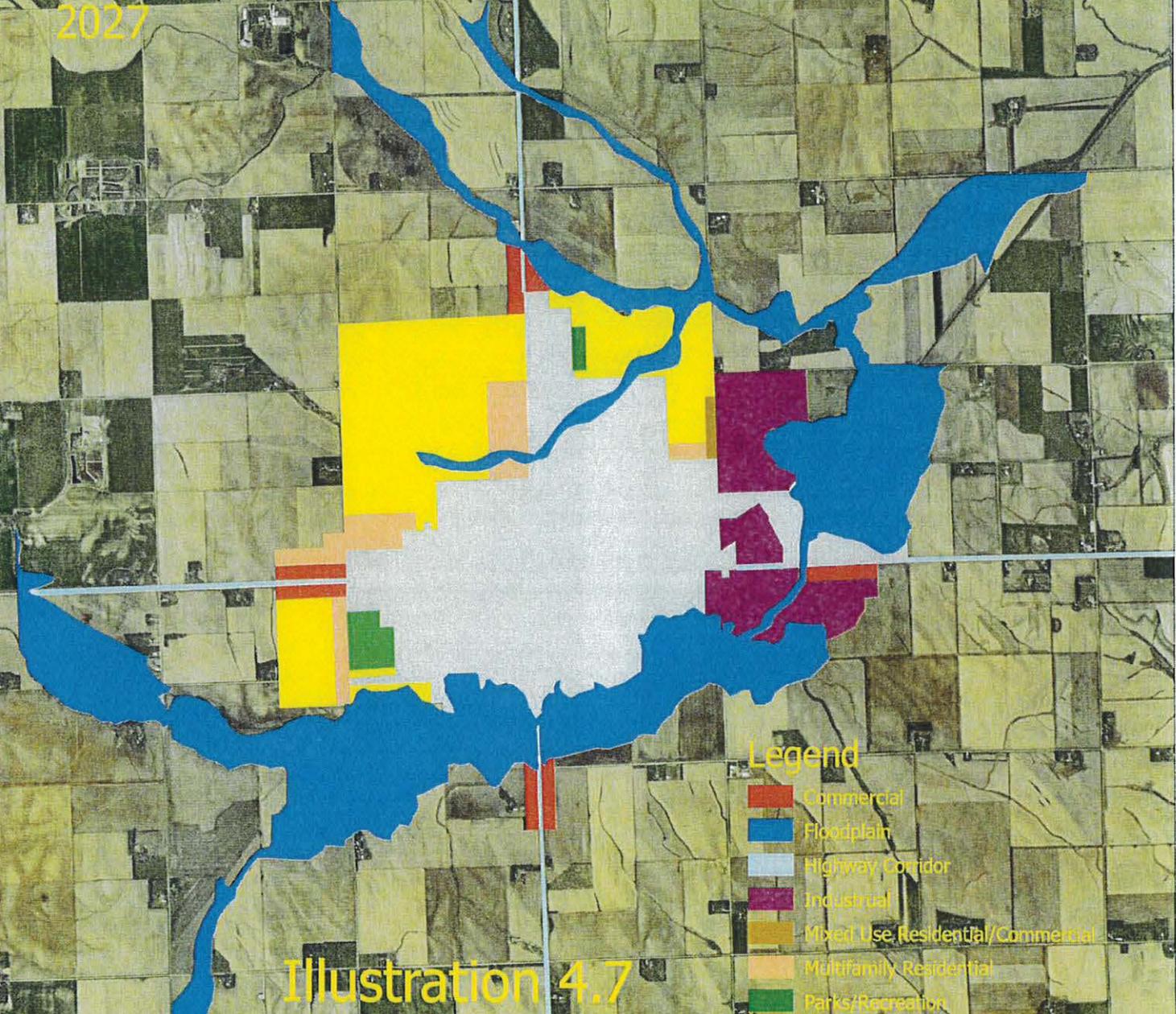
Illustration 4.6

FUTURE LAND USE MAP

TWO MILE PLANNING JURISDICTION

Wayne, Nebraska

2027



Legend

- Commercial
- Floodplain
- Highway Corridor
- Industrial
- Mixed Use Residential/Commercial
- Multifamily Residential
- Parks/Recreation
- Public/Quasi-Public
- Single Family Residential
- Wayne Incorporated Area

Illustration 4.7

ORDINANCE NO. 2024-3 (2)

AN ORDINANCE AMENDING TITLE VII TRAFFIC CODE, PROHIBITIONS AND ENFORCEMENT, SECTION 78-212 SPEED; MAXIMUM; TO PROVIDE FOR THE REPEAL OF CONFLICTING ORDINANCES OR SECTIONS; AND TO PROVIDE FOR AN EFFECTIVE DATE.

BE IT ORDAINED by the Mayor and Council of the City of Wayne, Nebraska:

Section 1. That Title VII Traffic Code, Prohibitions and Enforcement, Section 78-212 of the Wayne Municipal Code is amended to read as follows:

Sec. 78-212 Speed; maximum.

(A) No person shall operate a motor vehicle on the streets of the city at a rate of speed greater than is reasonable and proper, having regard to the traffic, the use of the road and the condition of the road, nor at a rate of speed such as to endanger the life and limb of any person, nor in any case in excess of 25 mph on any street within the corporate limits of the city, except on the following streets:

<i>Street</i>	<i>Location</i>	<i>Speed Limit</i>
City access roads	Prairie Park south of E. 4 th Street and east of Fairground Avenue	20 mph
East 7 th Street	From a point 800 feet east of the east line of Pine Heights Road (as extended south) east to the east line of Centennial Road	45 mph
Main Street	From the south line of 14th Street north to a point 2,100 feet north of Country Club Road	45 mph
Main Street	From the south line of 7 th Street north to the south line of 14th Street	30 mph
West 7 th Street	From a point 700 feet west of the west line of Oak Drive (as extended north) west to Pheasant Run	45 mph
7 th Street	From 800 feet west of the west line of Sherman Street to a point 800 feet east of the east line of Pine Heights Road (as extended south)	30 mph
South Main Street	From the north line of Clark Street (as extended east) south to the corporate limits at Logan Creek	30 mph
West 7 th Street	From 800 feet west of the west line of Sherman Street to a point 700 feet west of the west line of Oak Drive (as extended north)	35 mph

East 21st Street	From a point 1,246 1,906 feet east of the east line of North Main Street east to the city limits	35 mph
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(B) Speed limits shall be plainly indicated by appropriate signs. Unless otherwise posted, the speed limit within the corporate limits of the city shall be 25 mph.

Section 2. All Ordinances or parts of Ordinances in conflict herewith are repealed.

Section 3. This Ordinance shall be in full force and effect after its passage, approval, and publication as provided by law.

PASSED AND APPROVED this _____ day of April, 2024.

THE CITY OF WAYNE, NEBRASKA,

By _____
Mayor

ATTEST:

City Clerk

ORDINANCE NO. 2024-5

AN ORDINANCE APPROVING VACATION OF A PORTION OF WALNUT STREET LOCATED WITHIN THE CITY OF WAYNE, WAYNE COUNTY, NEBRASKA, DESCRIBED AS THAT PORTION OF WALNUT STREET LYING BETWEEN THE NORTH LINE OF HILLCREST ROAD AND EXTENDING NORTH TO THE SOUTH LINE OF 14TH STREET.

BE IT ORDAINED by the Mayor and Council of the City of Wayne, Nebraska:

Section 1. That vacation of the portion of Walnut Street lying between the north line of Hillcrest Road and extending north to the south line of 14th Street, is in the best interest of the City of Wayne, Nebraska.

Section 2. That the portion of Walnut Street lying between the north line of Hillcrest Road and extending north to the south line of 14th Street, Wayne, Wayne County, Nebraska, is hereby vacated.

Section 3. The City of Wayne, Nebraska, shall reserve in said street, an electrical easement for installing and/or maintaining all electrical utilities in and along the street herein vacated.

Section 4. Ownership of all water lines located in the above-described portion of Walnut Street are hereby granted, conveyed, and transferred to the Board of Trustees of Nebraska State Colleges (Board).

Section 5. Any easements or licenses benefiting the City of Wayne, Nebraska in relation to the foregoing water lines located in the above described portion of Walnut Street are hereby released and waived.

Section 6. Ownership of the real property of above-described vacated portion of Walnut Street are hereby granted to the Board.

Section 7. This Ordinance shall take effect and be in full force from and after its passage, approval, and publication according to law.

PASSED AND APPROVED this 2nd day of April, 2024.

THE CITY OF WAYNE, NEBRASKA

By _____
Mayor

ATTEST:

City Clerk

EXHIBIT "A"

Walnut Street from the North line of Hillcrest Drive to the South line of 14th Street, abutted on the east by Lot 1, Hillcrest Addition, and Lots 1-23, Crestview Addition, and abutted on the west by Lots 13-24, Block 15, College Hill First Addition, and Lots 13-24, Block 14, College Hill First Addition, and Lots 7-12, Block 1, College Hill First Addition, and all vacated streets and alleys contained therein, all located in Wayne, Wayne County, Nebraska.

ORDINANCE NO. 2024-6

AN ORDINANCE APPROVING TRANSFER OF OWNERSHIP OF WATER LINE LOCATED ALONG PREVIOUSLY VACATED 12TH STREET, COMMENCING ON THE EAST SIDE OF MAIN STREET (HWY 15), AND CONTINUING EAST, THROUGH WAYNE STATE COLLEGE (WSC) CAMPUS, TO THE WATER VALVES LOCATED IN WHAT IS COMMONLY KNOWN AS LOT 4 OF WSC, LEGALLY DESCRIBED AS LOTS 2-23, CRESTVIEW ADDITION TO THE CITY OF WAYNE, WAYNE COUNTY, NEBRASKA (LOT 10 OF WSC), SUBJECT TO WSC RELOCATING METERS AT THE EAST AND WEST BOUNDARY OF SAID TRANSFERRED WATER LINE, AT THE POINT OF CONNECTION TO THE CITY'S WATER LINE.

BE IT ORDAINED by the Mayor and Council of the City of Wayne, Nebraska:

Section 1. That the transfer of ownership of the City of Wayne's water line located along previously vacated 12th street, commencing on the east side of Main Street (Hwy 15), and continuing east, through Wayne State College (WSC) campus, to the water valves located in what is commonly known as Lot 4 of WSC, legally described as Lots 2-23, Crestview Addition to the City of Wayne, Wayne County, Nebraska (Lot 10 of WSC), subject to the Board of Trustees of Nebraska State Colleges (Board) relocating meters at the east and west boundary of said transferred water line, at the point of connection to the City's water line, is in the best interest of the City of Wayne, Nebraska.

Section 2. That the portion of ownership of the water line described above is hereby granted, conveyed, and transferred from the City of Wayne, Nebraska, to the Board, subject to the Board relocating meters at the east and west boundary of said transferred water line, at the point of connection to the City's water line, is in the best interest of the City of Wayne, Nebraska.

Section 3. Any easements or licenses benefiting the City of Wayne, Nebraska in relation to the foregoing water lines are hereby released and waived, subject to the Board relocating meters at the east and west boundary of said transferred water line, at the point of connection to the City's water line, as said release and waiver is in the best interest of the City of Wayne, Nebraska.

Section 4. This Ordinance shall take effect and be in full force from and after its passage, approval, and publication according to law.

PASSED AND APPROVED this 2nd day of April, 2024.

THE CITY OF WAYNE, NEBRASKA

By _____
Mayor

ATTEST:

City Clerk